



July 1, 2009

**Addendum 1**  
**Electrical Services for Parks and Building Maintenance**  
**ITB Number 204M-09F**

This addendum is issued to make the following revision to this bid and is hereby incorporated and made a part of Bid Number 204M-09F.

Please replace the Page 10 (Pricing Page) in the specifications with the attached revised Page 10.

*Marsha Hughes*

Purchasing Agent

**Pricing Page**

<b>Item</b>	<b>Description</b>	<b>Est. Number of Hours</b>	<b>Hourly Rate</b>	<b>Total Price (hrs. x rate)</b>
1	Journeyman Electrician (Normal Hourly Rate) *After Hours Hourly Rate _____ *Holiday Hours Hourly Rate _____	250	\$ _____	\$ _____
2	Apprentice Electrician (Normal Hourly Rate) *After Hours Hourly Rate _____ *Holiday Hours Hourly Rate _____	250	\$ _____	\$ _____
3	Boom truck w/65' working height	120	\$ _____	\$ _____
4	Boom truck w/75' working height.	80	\$ _____	\$ _____
5	Material/Parts – Percentage of markup on estimated \$20,000 parts/material based on actual cost to contractor. _____ % Markup. If no markup is intended, write the word "None" in the space provided. \$20,000 x _____ % markup equals \$20,000 + _____			\$ _____
<b>Grand Total</b>				\$ _____

\* There are no after hours/holiday work programmed in this contract, however overtime hourly rate proposal must be completed in the event that such after hours/holiday work becomes necessary.

State percent markup on rental equipment: \_\_\_\_\_ % markup.

Warranty period for work performed:

- Labor: \_\_\_\_\_
- Workmanship: \_\_\_\_\_
- Material: \_\_\_\_\_

All contractors shall supply, with their proposal, five current (5) references with valid addresses and telephone numbers for similar work performed by the contractor.

All bids will be evaluated based on the **five (5) items** above, responses from the supplied references and other references the City chooses to contact, Dun & Bradstreet reports and other information the City deems relevant.

For informational purposes: Do you intend to sub-contract any part of this contract? \_\_\_\_\_


If so, indicate what item \_\_\_\_\_

**NAME OF BID: Electrical Services for Parks and Building Maintenance**

**CITY OF IRVING EMPLOYEE OR REPRESENTATIVE NAME**

- 1) Maisha Hughes
- 2) Al Johnson
- 3) Brian Roose
- 4) Austin Owen
- 5) Doug Wilson

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**LOPEZ ELECTRIC**  
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**Larry Taylor**  
EMERGENCY SERVICE  
24 HOUR A DAY

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VENDOR NAME \_\_\_\_\_

Co. Name \_\_\_\_\_  
(Mailing \_\_\_\_\_  
(Address \_\_\_\_\_

City/St. \_\_\_\_\_ Zip \_\_\_\_\_

Phone (      ) \_\_\_\_\_

Fax (      ) \_\_\_\_\_

E-mail \_\_\_\_\_