## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

The C/OH Instruction Guide explains how to complete this form.

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER NAME</th>
<th>FILER ID (Ethics Commission Filer)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ABBREVIATION</strong></td>
<td><strong>FIRST Name</strong></td>
</tr>
<tr>
<td><strong>POSITION</strong></td>
<td><strong>MR</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER MAILING ADDRESS</th>
<th>TOTAL PAGES FILED</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ADDRESS / PO BOX:</strong></td>
<td><strong>A PT / SUITE #:</strong></td>
</tr>
<tr>
<td>1319 E Irving Heights Dr</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER PHONE</th>
<th>OFFICE USE ONLY</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>AREA CODE</strong></td>
<td><strong>PHONE NUMBER</strong></td>
</tr>
<tr>
<td>(214)</td>
<td>554-1200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CAMPAIGN TREASURER NAME</th>
<th>RECEIVED</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ABBREVIATION</strong></td>
<td><strong>FIRST Name</strong></td>
</tr>
<tr>
<td><strong>POSITION</strong></td>
<td><strong>MR</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CAMPAIGN TREASURER ADDRESS</th>
<th>JUL 12 2019</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>STREET ADDRESS:</strong></td>
<td><strong>APT / SUITE #:</strong></td>
</tr>
<tr>
<td>1401 Colony Drive</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CAMPAIGN TREASURER PHONE</th>
<th>DATE POSTMARKED</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>AREA CODE</strong></td>
<td><strong>PHONE NUMBER</strong></td>
</tr>
<tr>
<td>(214)</td>
<td>244-2411</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>REPORT TYPE</th>
<th>DATE FILED</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>January 15</strong></td>
<td>JUL 12 2019</td>
</tr>
<tr>
<td><strong>July 15</strong></td>
<td>JUL 12 2019</td>
</tr>
<tr>
<td><strong>Runoff</strong></td>
<td>JUL 12 2019</td>
</tr>
<tr>
<td><strong>Exceeded $500 limit</strong></td>
<td>JUL 12 2019</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PERIOD COVERED</th>
<th>DATE FILED</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Month Day Year</strong></td>
<td>JUL 12 2019</td>
</tr>
<tr>
<td>01/01/2016 THROUGH 01/01/2019</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ELECTION</th>
<th>OTHER TYPE</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ELECTION DATE</strong></td>
<td><strong>ELECTION TYPE</strong></td>
</tr>
<tr>
<td>01/01/2016</td>
<td><strong>Primary</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>OFFICE SOUGHT</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>OFFICE HELD:</strong></td>
<td><strong>OFFICE SOUGHT:</strong></td>
</tr>
</tbody>
</table>

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Revised 9/8/2015
CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT

16 NOTICE FROM
POLITICAL
COMMITTEE(S)

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

COMMITTEE TYPE

☐ GENERAL

☐ SPECIFIC

COMMITTEE NAME

COMMITTEE ADDRESS

COMMITTEE CAMPAIGN TREASURER NAME

COMMITTEE CAMPAIGN TREASURER ADDRESS

☐ Additional Pages

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED

$ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

$ 0

3. TOTAL POLITICAL EXPENDITURES OF $100 OR LESS, UNLESS ITEMIZED

$ 0

4. TOTAL POLITICAL EXPENDITURES

$ 0

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD

$ 4033.62

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD

$ 0

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Affix notary stamp / seal above

Sworn to and subscribed before me, by the said Thomas Spink, this the 12th day of July, 2019, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

Forms provided by Texas Ethics Commission

Revised 9/8/2015
### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

The C/OH Instruction Guide explains how to complete this form.

| 1 Filler ID (Ethics Commission Filers) |
| 2 Total pages filed: |

#### 3 CANDIDATE / OFFICEHOLDER NAME
- **First Name:** Thomas
- **Middle Initial:** M
- **Last Name:** girl
- **Suffix:**

#### 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS
- **Address / PO Box:** 1319 N Tiara Heights Dr
- **City:** Irving
- **State:** TX
- **Zip Code:** 75061

#### 5 CANDIDATE / OFFICEHOLDER PHONE
- **Area Code:** 972
- **Phone Number:** 554-1300
- **Extension:**

#### 6 CAMPAIGN TREASURER NAME
- **First Name:** Joyce
- **Middle Initial:**
- **Last Name:** Altman
- **Suffix:**

#### 7 CAMPAIGN TREASURER ADDRESS
- **Street Address:** 1401 Colony Dr
- **City:** Irving
- **State:** TX
- **Zip Code:** 75061

#### 8 CAMPAIGN TREASURER PHONE
- **Area Code:** 214
- **Phone Number:** 247-0411
- **Extension:**

#### 9 REPORT TYPE
- **Date Received:**
- **Date Hand-delivered or Date Postmarked:**
- **Receipt #:**
- **Amount $:**
- **Date Processed:**
- **Date Mailed:**

#### 10 PERIOD COVERED
- **Month:** 01
- **Day:** 04
- **Year:** 2019
- **Through:**

#### 11 ELECTION
- **ELECTION DATE:**
  - **Month:** 01
  - **Day:** 01
  - **Year:** 2019
- **ELECTION TYPE:**
  - **Primary:**
  - **Runoff:**
  - **Other Description:**

#### 12 OFFICE
- **OFFICE HELD (if any):**
- **OFFICE SOUGHT (if known):**

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Revised 9/8/2015
16 NOTICE FROM POLITICAL COMMITTEE(S)

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</table>

17 CONTRIBUTION TOTALS

1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED
   $ 0

2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)
   $ 0

3. TOTAL POLITICAL EXPENDITURES OF $100 OR LESS, UNLESS ITEMIZED
   $ 0

4. TOTAL POLITICAL EXPENDITURES
   $ 0

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD
   $ 4,038.62

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD
   $ 0

18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said ________________ this the ________ day of ____________, 20______, to certify which, witness my hand and seal of office.

__________________________
Signature of officer administering oath

__________________________
Printed name of officer administering oath

__________________________
Title of officer administering oath

Forms provided by Texas Ethics Commission www.ethics.state.tx.us Revised 9/8/2015