CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

The C/OH Instruction Guide explains how to complete this form.

| 1 | Filer ID (Ethics Commission Filers) | 2 Total pages filed: |

**OFFICE USE ONLY**

Date Received: **RECEIVED OCT 5 2020**

City Secretary’s Office

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER NAME</th>
<th>MS / MRS / MR</th>
<th>FIRST</th>
<th>MI</th>
<th>NICKNAME</th>
<th>LAST</th>
<th>SUFFIX</th>
</tr>
</thead>
<tbody>
<tr>
<td>ABDUL</td>
<td></td>
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<td></td>
<td>KHAABER</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER MAILING ADDRESS</th>
<th>ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>2704 Alhambra Dr, Irving, TX 75062</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CANDIDATE / OFFICEHOLDER PHONE</th>
<th>AREA CODE</th>
<th>PHONE NUMBER</th>
<th>EXTENSION</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(980) 561-54-62</td>
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<table>
<thead>
<tr>
<th>CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>2704 Alhambra Dr, Irving, TX 75062</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>CAMPAIGN TREASURER NAME</th>
<th>MS / MRS / MR</th>
<th>FIRST</th>
<th>MI</th>
<th>NICKNAME</th>
<th>LAST</th>
<th>SUFFIX</th>
</tr>
</thead>
<tbody>
<tr>
<td>BILQUIS</td>
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<td>FATIMA</td>
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<table>
<thead>
<tr>
<th>CAMPAIGN TREASURER PHONE</th>
<th>AREA CODE</th>
<th>PHONE NUMBER</th>
<th>EXTENSION</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>(972) 559-1583</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>REPORT TYPE</th>
<th>January 15</th>
<th>30th day before election</th>
<th>Runoff</th>
<th>15th day after campaign treasurer appointment (Officeholder Only)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>July 15</td>
<td>8th day before election</td>
<td>Exceeded $500 limit</td>
<td>Final Report (Attach C/OH - FR)</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>PERIOD COVERED</th>
<th>Month</th>
<th>Day</th>
<th>Year</th>
<th>THROUGH</th>
<th>Month</th>
<th>Day</th>
<th>Year</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ELECTION</th>
<th>ELECTION DATE</th>
<th>ELECTION TYPE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Month</td>
<td>Day</td>
</tr>
<tr>
<td></td>
<td>(980)</td>
<td>561</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OFFICE</th>
<th>OFFICE HELD (if any)</th>
<th>OFFICE SOUGHT (if known)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>IRVING CITY COUNCIL Place 3</td>
</tr>
</tbody>
</table>

GO TO PAGE 2

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POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Contributions/Donations Made By Consulting Expense Candidate/Officeholder/Political Committee Credit Card Payment Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH

### COVER SHEET PG 2

<table>
<thead>
<tr>
<th>C/OH NAME</th>
<th>ABDUL KHABEER</th>
</tr>
</thead>
</table>

### 16 NOTICE FROM POLITICAL COMMITTEE(S)

**This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate’s or officeholder’s knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.**

<table>
<thead>
<tr>
<th>COMMITTEE TYPE</th>
<th>COMMITTEE NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMITTEE CAMPAIGN TREASURER NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>COMMITTEE CAMPAIGN TREASURER ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

### 17 CONTRIBUTION TOTALS

| 1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED | $88.75 |
| 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | $300.00 |
| 3. TOTAL POLITICAL EXPENDITURES OF $100 OR LESS, UNLESS ITEMIZED | $425.42 |
| 4. TOTAL POLITICAL EXPENDITURES | $4178.00 |
| 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | $1510.75 |
| 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | $3800.00 |

### 18 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

[Signature of Candidate or Officeholder]

Sworn to and subscribed before me, by the said 
[Signature of officer administering oath]

[Printed name of officer administering oath]

[Title of officer administering oath]

Forms provided by Texas Ethics Commission  www.ethics.state.tx.us Revised 9/25/2019
<table>
<thead>
<tr>
<th>Schedule</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS</td>
<td>$33,690</td>
</tr>
<tr>
<td>4</td>
<td>SCHEDULE E: LOANS</td>
<td>$3,800</td>
</tr>
<tr>
<td>10</td>
<td>SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH</td>
<td>$</td>
</tr>
<tr>
<td>12</td>
<td>SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER</td>
<td>$</td>
</tr>
</tbody>
</table>
## NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

### SCHEDULE A2

The Instruction Guide explains how to complete this form.

<table>
<thead>
<tr>
<th>Date</th>
<th>Full name of contributor</th>
<th>Amount of Contribution</th>
<th>In-kind contribution description</th>
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<tbody>
<tr>
<td>9/24/20</td>
<td>HAYAT MALIK</td>
<td>1679.00</td>
<td></td>
</tr>
<tr>
<td>9/28/20</td>
<td>HASEEB MOHIUDDIN</td>
<td>1690.00</td>
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</tr>
</tbody>
</table>

Check if travel outside of Texas. Complete Schedule T.

<table>
<thead>
<tr>
<th>Principal occupation / Job title (FOR NON-JUDICIAL) (See Instructions)</th>
<th>Employer (FOR NON-JUDICIAL) (See Instructions)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Principal occupation / Job title (FOR JUDICIAL)</td>
<td>Contributor's job title (FOR JUDICIAL) (See Instructions)</td>
</tr>
<tr>
<td>Contributor's principal occupation (FOR JUDICIAL)</td>
<td>Law firm of contributor's spouse (if any) (FOR JUDICIAL)</td>
</tr>
<tr>
<td>Contributor's employer/law firm (FOR JUDICIAL)</td>
<td>Law firm of contributor's spouse (if any) (FOR JUDICIAL)</td>
</tr>
<tr>
<td>If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)</td>
<td>Law firm of contributor's spouse (if any) (FOR JUDICIAL)</td>
</tr>
</tbody>
</table>

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

Forms provided by Texas Ethics Commission www.ethics.state.tx.us Revised 9/26/2019
## SCHEDULE E

The Instruction Guide explains how to complete this form.

<table>
<thead>
<tr>
<th>2</th>
<th>FILER NAME</th>
<th></th>
<th>1</th>
<th>Total pages Schedule E:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>Filer ID (Ethics Commission Filers)</td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>4</th>
<th>TOTAL OF UNITIZED LOANS</th>
<th>5</th>
<th>Date of loan</th>
<th>6</th>
<th>Is lender a financial institution?</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td>Name of lender</td>
<td>8</td>
<td>Lender address; City; State; Zip Code</td>
<td>9</td>
<td>Loan Amount ($)</td>
</tr>
<tr>
<td>10</td>
<td>Interest rate</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Maturity date</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Principal occupation / Job title (See Instructions)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Employer (See Instructions)</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>14</td>
<td>Description of Collateral</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>15</td>
<td>Check if personal funds were deposited into political account (See Instructions)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16</td>
<td>GUARANTOR INFORMATION</td>
<td>17</td>
<td>Name of guarantor</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18</td>
<td>Guarantor address; City; State; Zip Code</td>
<td>19</td>
<td>Amount Guaranteed ($)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20</td>
<td>Principal Occupation (See Instructions)</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>21</td>
<td>Employer (See Instructions)</td>
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</tr>
</tbody>
</table>

### ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If lender is out-of-state PAC, please see Instruction guide for additional reporting requirements.

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