# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

The C/OH Instruction Guide explains how to complete this form.

<table>
<thead>
<tr>
<th>1 ACCOUNT # (Ethics Commission Filer)</th>
<th>2 Total pages filed</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

### 3 CANDIDATE / OFFICEHOLDER NAME
- **MS / MRS / MR:** William
- **FIRST NAME:** David
- **MIDDLE INITIAL:** Palmer

### 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS
- **ADDRESS / PO BOX:** 1705 Colony Drive
- **CITY:** Irving
- **STATE:** TX
- **ZIP CODE:** 75061

### 5 CANDIDATE / OFFICEHOLDER PHONE
- **AREA CODE:** (972)
- **PHONE NUMBER:** 861-0112

### 6 CAMPAIGN TREASURER NAME
- **MS / MRS / MR:** Mrs.
- **FIRST NAME:** Mary
- **MIDDLE INITIAL:** Oberlin

### 7 CAMPAIGN TREASURER ADDRESS (residence or business)
- **STREET ADDRESS:** 4743 Byron Cirle
- **CITY:** Irving
- **STATE:** TX
- **ZIP CODE:** 75038

### 8 CAMPAIGN TREASURER PHONE
- **AREA CODE:** (972)
- **PHONE NUMBER:** 717-3881

### 9 REPORT TYPE
- **Election Date:** January 15
- **Campaign Period Covered Through:** 07/01/20

### 10 PERIOD COVERED
- **FROM:** 07/01/20
- **THROUGH:** 12/31/20

### 11 ELECTION
- **Type:** General

### 12 OFFICE
- **OFFICE HELD (If any):** City Council Place 8

### 13 OFFICE SOUGHT (if known)
- **Address:**

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**Received:** JAN 15 2021

City Secretary's Office

www.ethics.state.tx.us

Revised 07/28/2014
**CANDIDATE / OFFICEHOLDER REPORT:**
**SUPPORT & TOTALS**

**FORM C/OH**
**Cover Sheet pg 2**

<table>
<thead>
<tr>
<th>14 C/OH NAME</th>
<th>William David Palmer</th>
</tr>
</thead>
</table>

**16 NOTICE FROM POLITICAL COMMITTEE(S)**

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

**COMMITTEE TYPE**

- [ ] GENERAL
- [ ] SPECIFIC

**COMMITTEE NAME**

**COMMITTEE ADDRESS**

**COMMITTEE CAMPAIGN TREASURER NAME**

**COMMITTEE CAMPAIGN TREASURER ADDRESS**

<table>
<thead>
<tr>
<th>17 CONTRIBUTION TOTALS</th>
<th>1. TOTAL POLITICAL CONTRIBUTIONS OF $50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED</th>
<th>$ 0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</td>
<td>$ 0.00</td>
</tr>
<tr>
<td></td>
<td>3. TOTAL POLITICAL EXPENDITURES OF $100 OR LESS, UNLESS ITEMIZED</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>4. TOTAL POLITICAL EXPENDITURES</td>
<td>$ 0.00</td>
</tr>
<tr>
<td></td>
<td>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD</td>
<td>$ 456.75</td>
</tr>
<tr>
<td></td>
<td>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</td>
<td>$ 0.00</td>
</tr>
</tbody>
</table>

**18 AFFIDAVIT**

**MARTIN GOMEZ**

Notary Public, State of Texas

My Commission Exp. 03-01-2021

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said William David Palmer, this the 15th day of January 2021, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

www.ethics.state.tx.us

Revised 07/28/2014